

**Index of Claims**

**Application/Control No.**
**10/538,329**
**Applicant(s)/Patent under Reexamination**
**NAKAJIMA, ATSUSHI**
**Examiner**
**Manish S. Shah**
**Art Unit**
**2853**

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

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| N | Non-Elected  |
| I | Interference |

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| A | Appeal   |
| O | Objected |

| Claim | Date     |         |
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| Final | Original |         |
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| 3     | ✓        |         |
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